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CONFIRMATION NO. 3314

|                                                                                                                                                                                                                                                     |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/627,631                                                                                                                                                                                                                  | <b>FILING OR 371(c)<br/>DATE</b><br>07/28/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>435                      | <b>GROUP ART UNIT</b><br>1644                                                                                                                                                                                                                                                   | <b>ATTORNEY<br/>DOCKET NO.</b><br>28967/5680D |
| <b>APPLICANTS</b><br>Marc Achen, Victoria, AUSTRALIA;<br>Steven Stacker, Victoria, AUSTRALIA;                                                                                                                                                       |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/956,095 09/20/2001 ABN which is a CIP of 09/796,714 03/02/2001 ABN which claims benefit of 60/186,361 03/02/2000 and claims benefit of 60/234,196 09/20/2000                     |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 10/17/2003                                                                                                                                                               |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>AUSTRALIA | <b>SHEETS<br/>DRAWING</b><br>21                                                                                                                                                                                                                                                 | <b>TOTAL<br/>CLAIMS</b><br>29                 |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                           |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>6       |                                                                                                                                                                                                                                                                                 |                                               |
| <b>ADDRESS</b><br>4743                                                                                                                                                                                                                              |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
| <b>TITLE</b><br>METHODS FOR TREATING NEOPLASTIC DISEASE CHARACTERIZED BY VASCULAR ENDOTHELIAL GROWTH FACTOR D EXPRESSION, FOR SCREENING FOR NEOPLASTIC DISEASE OR METASTATIC RISK, AND FOR MAINTAINING VASCULARIZATION OF TISSUE                    |                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 |                                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1464                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |